

# **COLLEGE COUNCIL**

October 24, 2016 2:00 – 4:00 p.m.

### B204/210

## Agenda

- I. APPROVAL OF MINUTES
  - September 26, 2016
- II. Hot Topics
- III. Operational Assembly- Dr. Quincy Martin (Actionable items or Strategic Plan)
  - Title IX
- IV. Academic Senate- Michael Flaherty (Actionable items or Strategic Plan)

#### V. Old Business

• HLC Assurance Argument – Criterion 5 – Pamela Perry

#### VI. New Business

• Strategic Plan Action Update – Pamela Perry

#### VII. NEXT MEETING

- November 21, 2016 / 2:00 p.m. 4:00 p.m. / B204/210
- VIII. OTHER

MRM/sp