

## **COLLEGE COUNCIL**

December 12, 2016 2:00 – 4:00 p.m.

## Boardroom, A-300 (revised location)

## **Agenda**

- I. APPROVAL OF MINUTES
  - November 21, 2016
- II. Hot Topics
- III. Operational Assembly- Dr. Quincy Martin (Actionable items or Strategic Plan)
- IV. Academic Senate- Michael Flaherty
  (Actionable items or Strategic Plan)
- V. Old Business
  - Shared Governance Subgroup Recommendation
  - Communication Subgroup Blackboard Presentation
- VI. New Business
  - None
- VII. NEXT MEETING
  - January 30, 2017 / 2:00 p.m. 4:00 p.m. / B204/210
- VIII. OTHER

MRM/sp