



Grants Development Office  
Funding Opportunities  
**Week of February 1, 2016**



*~It starts with an idea*

**Federal**

- **Project Title:** Laura Bush 21st Century Librarian Program
- **Funder:** Institute of Museum and Library Services
- **Description:** The Laura Bush 21st Century Librarian Program (LB21) supports professional development, graduate education and continuing education to help libraries and archives develop the human capital capacity they need to meet the changing learning and information needs of the American public.
- **Website:** <https://www.ims.gov/grants/available/laura-bush-21st-century-librarian-program>
- **Recommended Areas:** Library
- **Deadline: June 1, 2016 (Preliminary Application due February 2, 2016)**
- **Award Ceiling:** \$1 million

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- **Project Title:** National Leadership Grants for Libraries
  - **Funder:** Institute of Museum and Library Services
  - **Description:** To support projects that address challenges faced by the library and archive files and that have the potential to advance practice in those fields.
  - **Website:** <https://www.ims.gov/grants/available/national-leadership-grants-libraries>
  - **Recommended Areas:** Library
  - **Deadline: June 1, 2016 (Preliminary Application due February 2, 2016)**
  - **Award Ceiling:** \$2 million

**Public Foundation**

- **Project Title:** Art Works
- **Funder:** National Endowment for the Arts
- **Description:** "Art Works" refers to three things: the works of art themselves, the ways art works on audiences, and the fact that art is work for the artists and arts professionals who make up the field.
- **Website:** <https://www.arts.gov/grants-organizations/art-works/grant-program-description#sthash.s9WARPeC.dpuf>
- **Recommended Areas:** Various
- **Deadline: March 3, 2016**
- **Award Ceiling:** \$100,000

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- **Project Title:** Challenge America
  - **Funder:** National Endowment for the Arts
  - **Description:** The Challenge America category offers support primarily to small and mid-sized organizations for projects that extend the reach of the arts to underserved populations -- those whose opportunities to experience the arts are limited by geography, ethnicity, economics, or disability.
  - **Website:** <https://www.arts.gov/grants-organizations/challenge-america/grant-program-description#sthash.7QhpJ2sU.dpuf>
  - **Recommended Areas:** Various
  - **Deadline: May 5, 2016**
  - **Award Ceiling:** \$10,000

**Corporate Foundation**

- **Project Title:** State-Focused Giving
- **Funder:** Walmart Foundation
- **Description:** Organizations seeking funding for programs focused on Hunger Relief & Healthy Eating, Career Opportunity and Disaster Preparedness are invited to apply.
- **Website:** [http://corporate.walmart.com/\\_foundation\\_/state-giving-guidelines](http://corporate.walmart.com/_foundation_/state-giving-guidelines)
- **Recommended Areas:** Various
- **Deadline: April 15, 2016**
- **Award Ceiling:** \$200,000

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- **Project Title:** Charitable Giving Program
  - **Funder:** U.S. Bank
  - **Description:** Grant priority areas include education, economic opportunity, and artistic and cultural enrichment.
  - **Website:** <https://www.usbank.com/community/charitable-giving.html>
  - **Recommended Areas:** Various
  - **Deadline: June 1, 2016 (Anticipated)**
  - **Award Ceiling:** \$10,000

**Grant News:**

*Trojan Grant Warriors:*

Our featured Grant Warrior, Kay Frey consistently demonstrates excellence through her work on the Corporation for National Community Service RSVP Grant. The 2016 application will allow Triton College's RSVP program to continue to offer opportunities to serve our students and the surrounding community through a variety of activities.

**GRANT WRITING TIP**

The level of thoughtful planning required to produce a *GREAT* grant proposal should reflect an inclusive process that evaluates current practices and outcomes, engages the best minds, the best ideas and the best research on what works and what will have the greatest impact for our students.

**Save the Date**

May 5, 2016  
Grants Ideas Summit

*We look forward to working with you!*

**Many of these opportunities are time-sensitive and require a quick response time. Please contact us at ext. 3022 or stop by E-317 ASAP if you're interested in any of these funding opportunities. Thank you for your hard work!**